**Volunteering, Physical and Skill Sections Plan**

This form must be completed in full by **Friday 12th November 2021.**

Please obtain the permission and contact details of the people you are proposing as your assessors in advance.

Which 2 sections will you carry out for 3 months? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Which section will you carry out for 6 months? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

You should aim to have fully completed your two 3-month sections, including having submitted your evidence and assessor’s reports, by the 31st of March 2022, so your start dates should reflect this.

**Volunteering**

|  |  |
| --- | --- |
| Start Date: |  |
| Activity type: |  |
| Details: |  |
| Location |  |
| Goals |  |
| Assessor |  |
| Position |  |
| Email address |  |
| Tel. No. |  |

**Physical**

|  |  |
| --- | --- |
| Start Date: |  |
| Activity type: |  |
| Details: |  |
| Location |  |
| Goals |  |
| Assessor |  |
| Position |  |
| Email address |  |
| Tel. No. |  |

**P.T.O**

**Skill**

|  |  |
| --- | --- |
| Start Date: |  |
| Activity type: |  |
| Details: |  |
| Location |  |
| Goals |  |
| Assessor |  |
| Position |  |
| Email address |  |
| Tel. No. |  |